



MASSBAR
ASSOCIATION

2024 ANNUAL DINNER

Thursday, May 2 • 5:30 p.m. • The Westin Boston Seaport District • 425 Summer St. • Boston



SIGNATURE
SPONSOR
MBA
INSURANCE
AGENCY



Keynote Speaker

Sean K. Ellis

**Director, Exoneree Network
New England Innocence Project**

Video introduction by Attorney Rosemary Scapicchio.

For more information, visit www.MassBar.org/AD24 or call (617) 338-0562.



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PROGRAM AD SPECIFICATIONS

Full page vertical 5"W x 8"H (Champions of Justice/Gold Sponsors)

Half page horizontal 5"W x 4"H (Silver Sponsor)

ACCEPTABLE FORMATS FOR ADS AND LOGOS

Hi-resolution (300 dpi) jpg, eps or pdf

Do NOT send logos in Word documents.

SUBMISSION DEADLINE: FRIDAY, APRIL 12

Submit ads/logos to Nicole Dowd at NDowd@MassBar.org.

SPONSORSHIP OPPORTUNITIES

CHAMPIONS OF JUSTICE — \$10,000

- Two tables for 10
- Two Full page ad's in dinner program
- Logo/Firm name projected at the dinner
- Sponsorship level recognition in *Lawyers eJournal* and displayed on MBA website
- Additional prominent recognition at the event

GOLD SPONSOR — \$5,000

- Table for 10
- Full page advertisement in program
- Logo/firm name projected at event and featured on MBA website
- Additional prominent recognition at the event

SILVER SPONSOR — \$2,500

- Table for 8
- Half page advertisement in program
- Logo/firm name projected at event and featured on MBA website

BRONZE SPONSOR — \$1,750

- Table for 8
- Logo/firm name projected at event
- Firm name included in program

TABLE FOR 8 — \$1,500
INDIVIDUAL TICKETS — \$200

ANNUAL GALA REGISTRATION

Name: Mr./Ms./Hon. _____ MBA member # (if applicable): _____

Firm/Org.: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

FIRM CONTACT FOR ADVERTISING: _____

Phone: _____ Fax: _____ Email: _____

ANNUAL GALA SPONSORSHIP CHOICES

CHECK YOUR CHOICE(S) AND WRITE THE TOTAL BELOW.		QTY.	SPONSORSHIP SUBTOTAL
<input type="checkbox"/>	CHAMPIONS OF JUSTICE — \$10,000		\$
<input type="checkbox"/>	GOLD SPONSOR — \$5,000		\$
<input type="checkbox"/>	SILVER SPONSOR — \$2,500		\$
<input type="checkbox"/>	BRONZE SPONSOR — \$1,750		\$
<input type="checkbox"/>	TABLE FOR 8 — \$1,500		\$
<input type="checkbox"/>	INDIVIDUAL TICKET — \$200		\$
TOTAL ENCLOSED:			\$

PAYMENT INFORMATION

Enclosed is my check in the amount of \$ _____, made payable to the Massachusetts Bar Association.

Return completed form and payment to: MBA 2024 Annual Dinner, 20 West St., Boston, MA 02111-1204.

Faxed registrations will be accepted with American Express, MasterCard or VISA at (617) 542-3057.

Charge my: AmEx MasterCard Visa

Acct. #: _____ Exp. date: _____

Signature: _____

QUESTIONS? Contact Heather Robertson at (617) 338-0562 or HRobertson@MassBar.org.