



MASSBAR

A S S O C I A T I O N

2020 Annual Dinner

WEDNESDAY, MAY 6

RECEPTION: 5:30 P.M. • DINNER: 7 P.M.

THE WESTIN BOSTON WATERFRONT

425 SUMMER ST., BOSTON

PRESENTATION

2020 Access to Justice Awards

Oliver Wendell Holmes Jr. Scholarship

... and more

SIGNATURE
SPONSOR

MBA
INSURANCE
AGENCY

KEYNOTE SPEAKER



DAHLIA LITHWICK

Contributing Editor at *Newsweek*
and Senior Editor at *Slate*

For more information, visit www.MassBar.org/AD20 or call (617) 338-0543.

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WEDNESDAY, MAY 6
THE WESTIN BOSTON WATERFRONT
425 SUMMER ST., BOSTON



MASSBAR
ASSOCIATION

SPONSORSHIP OPPORTUNITIES

CHAMPIONS OF JUSTICE — \$10,000

- Up to two tables for 10
- Full page advertisement in dinner program
- Logo/firm name projected at dinner and featured on MBA website
- Additional prominent recognition at the dinner

PLATINUM SPONSOR — \$5,000

- Table for 10
- Full page advertisement in dinner program
- Logo/firm name projected at dinner and featured on MBA website

GOLD SPONSOR — \$3,500

- Table for 10
- 1/2 page advertisement in dinner program
- Logo/firm name projected at dinner and featured on MBA website

SILVER SPONSOR — \$2,500

- Table for 10
- 1/4 page advertisement in dinner program
- Logo/firm name projected at dinner

TABLES AND INDIVIDUAL TICKETS

PATRON (table for 10) — \$1,500
Individual tickets — \$150

ANNUAL DINNER REGISTRATION

Name: Mr./Ms./Hon. _____ MBA member # (if applicable): _____

Firm/Org.: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

FIRM CONTACT FOR ADVERTISING: _____

Phone: _____ Fax: _____ Email: _____

ANNUAL DINNER CHOICES

CHECK YOUR CHOICE(S) AND WRITE THE TOTAL BELOW.		QTY.	SPONSORSHIP SUBTOTAL
<input type="checkbox"/>	CHAMPIONS OF JUSTICE — \$10,000		\$
<input type="checkbox"/>	PLATINUM SPONSOR — \$5,000		\$
<input type="checkbox"/>	GOLD SPONSOR — \$3,500		\$
<input type="checkbox"/>	SILVER SPONSOR — \$2,500		\$
<input type="checkbox"/>	PATRON (TABLE FOR 10) — \$1,500		\$
<input type="checkbox"/>	INDIVIDUAL TICKET — \$150		\$

Special meal required (please specify): _____

TOTAL ENCLOSED: \$ _____

PAYMENT INFORMATION

Enclosed is my check in the amount of \$ _____, made payable to the Massachusetts Bar Association.

Return completed form and payment to: MBA 2020 Annual Dinner, 20 West St., Boston, MA 02111-1204.

Faxed registrations will be accepted with American Express, MasterCard or VISA at (617) 542-3057.

Charge my: AmEx MasterCard Visa

Acct. #: _____ Exp. date: _____

Signature: _____

INFORMATION

Questions? Contact (617) 338-0543.