2017 ANNUAL DINNER

THURSDAY, MAY 4
RECEPTION: 5:30 P.M. • DINNER: 7 P.M.
THE WESTIN BOSTON WATERFRONT
425 SUMMER ST., BOSTON

KEYNOTE SPEAKER

JEFFREY TOOBIN
CNN Senior Analyst and Best-Selling Author

Presentation of

MBA GOLD MEDAL AWARD

2017 ACCESS TO JUSTICE AWARDS

OLIVER WENDELL HOLMES JR. SCHOLARSHIP

and more ...

For more information, visit
www.MassBar.org/AD17 or call (617) 338-0543
Enclosed is my check in the amount of $______________, made payable to the Massachusetts Bar Association.

Return completed form and payment to: MBA 2017 Annual Dinner, 20 West St., Boston, MA 02111-1204.

Faxed registrations will be accepted with American Express, MasterCard or Visa at (617) 542-3057.

**ANNUAL DINNER REGISTRATION**

Name: Mr./Ms./Hon. ____________________________________________  MBA member # (if applicable): __________________________________
Firm/Org.: ____________________________________________________________________________________________________________
Address: _____________________________________________________________________________________________________________
Phone: _________________________________  Fax: __________________________________  Email: __________________________________
FIRM CONTACT FOR ADVERTISING: __________________________________________________________________________________________
Phone: _________________________________  Fax: __________________________________  Email: __________________________________

**ANNUAL DINNER CHOICES**

<table>
<thead>
<tr>
<th>Choice</th>
<th>QTY</th>
<th>SPONSORSHIP SUBTOTAL</th>
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</thead>
<tbody>
<tr>
<td>CHAMPIONS OF JUSTICE — $10,000</td>
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<td>$</td>
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<tr>
<td>PLATINUM SPONSOR — $5,000</td>
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<tr>
<td>GOLD SPONSOR — $3,500</td>
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<tr>
<td>SILVER SPONSOR — $2,500</td>
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<td>PATRON (table for 10) — $1,500</td>
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<tr>
<td>INDIVIDUAL TICKET — $150</td>
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☐ Special meal required (please specify): ____________________________________________

**TOTAL ENCLOSED:** $__________

**PAYMENT INFORMATION**

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Charge my: ☐ AmEx  ☐ MasterCard  ☐ Visa
Acct. #: ____________________________  Exp. date: ______
Signature: ________________________________

**INFORMATION**

Questions should be directed to Allie Ford at (617) 338-0543 or AFord@MassBar.org.